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) [as reported by the daughter of the prophet (pbuh) and the strongest narrators among the companions of the prophet (pbuh) and from the Tabi'un (an accurate reciter)] is the most accurate one. It is very accurate as is very often quoted or recited at the beginning of the Ramadhan. We still have old traditions in our land that is based on it. When an ordinary person makes a narration and that narration is used on his behalf in a court of law, that is a narrations that cannot be ignored, and is considered by judges as a confirmation of that person and that his statement was correct. When I have said that the Hadith of the Holy Prophet (s.a.w.s) are more authentic than what our narrators narrate, it is not because I do not trust our narrators. What we are

saying is that our narrators are as reliable and trustworthy as the Hadith of the Holy Prophet (s.a.w.s). If there is any dispute among the narrators, then the Hadith of the Prophet (s.a.w.s) will be the final court of appeal. The narration of the Hadith of the Holy Prophet (s.a.w.s) will be taken as a concession from Allah (swt), and the Prophet (s.a.w.s) is a messenger of Allah (swt). Therefore, the narration of the Hadith of the Prophet (s.a.w.s) is the purest, closest to the Quran and the most authentic. The following narrations are just examples of Hadiths from the Sunnah of the Prophet (s.a.w.s) that are very trustworthy and are used to call someone to Islam. These narrations are a proof of the trustworthiness and reliability of the narrators of the Hadith of the Holy Prophet (s.a.w.s). 1. The Prophet (s.a.w.s) said, "Call people to Islam." The Sahaba (radialla) came to the Prophet (s.a.w.s) and narrated the following Hadith to him: 1- Ummul Mu'minin 'Ali (ra) reported: The Prophet (s.a.w.s) said, "Call people to Islam." 2- The narrator was 82157476af

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